

House Group Notes

Week beginning 19th February 2023

* Compare I Peter 1.1 and Acts 2.9. What do both passages have in common?

* Trace on a map the geographical journey from Acts 2.9 to I Peter 1.1

What human agency carried the message from the one to the other?

What divine agency inspired its reception?

* Compare I Peter 1.22 and St. John's Gospel 15.26; 16.13.

What do St. Peter and St. John in common attribute to the Spirit?

* In what sense does St. John (16. 8-11) maintain that the Christian faith is the truth?

* In the Old Testament, God the Father spoke to Israel in Egypt through Moses.

In the Four Gospels, God spoke to Israel in the Promised Land by his Son, Jesus.

In the Acts of the Apostles, God spoke through his Holy Spirit to whom?

* Why is it wrong to speak of the Holy Spirit as "it"?

Baptising a young adolescent, a vicar, instead of calling him "one of God's children", called him "one of God's persons." In what sense is this an over-promotion?



Michelangelo "Separation of Light from Darkness"

Background

The Holy Spirit is the third Person of the Holy trinity to appear in the Bible.

He is the energiser of the Gospel out from Israel to the Gentiles (Acts 2.9; I Peter 1.1).

He is the interpreter to all human searchings about the meaning of life (John 16. 8-11)

